

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to including in the City's 2021-2022 Legislative Program, sponsorship of legislation that establishes specified procedures for the administrative and judicial review of the environmental review and approvals granted for new and upgraded transmission lines required to supply and maintain reliability of energy services to the City of Los Angeles as it moves toward a 100% clean energy supply.

Recommendation for Council action, as initiated by Resolution (Krekorian – Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying revised RESOLUTION, attached to the Chief Legislative Analyst (CLA) report dated August 31, 2021, attached to the Council file, to include in the City's 2021-2022 State and Federal Legislative Programs SPONSORSHIP and/or SUPPORT for legislative that establishes expedited environmental compliance and siting reviews for new and upgraded transmission lines required to supply and maintain energy services for the City as it moves toward a 100% clean energy supply.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has not completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At its special meeting held on March 8, 2022, the Rules, Elections, and Intergovernmental Relations Committee considered a Resolution (Krekorian - Martinez) and a CLA report with a revised Resolution, relative to including in the City's 2021-2022 Legislative Program, sponsorship of legislation that establishes specified procedures for the administrative and judicial review of the environmental review and approvals granted for new and upgraded transmission lines required to supply and maintain reliability of energy services to the City of Los Angeles as it moves toward a 100% clean energy supply.

After an opportunity for public comment was held, the Committee recommended that the Council adopt the CLA recommendation and accompanying Resolution, as stated above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
MARTINEZ	YES
O'FARRELL	YES
BUSCAINO	ABSENT

AS 3/8/22  
COUNCIL FILE NO. 21-0002-S42

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**